

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1924(35-7680)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E1924 (35-7680) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Marchant Extension Irrigation Company
Stock Certificate: #9 , under 35-8732 (Award 732),
and 35-8731 (Award 731), Weber River Decree.

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Marchant Extension Irrigation Company

OWNERSHIP*****

NAME: Dennis Glen and Alene J Marchant
ADDR: 1682 West Hwy 189
Peoa UT 84061

DATES, ETC.*****

FILED: 06/19/1981|PRIORITY: 06/19/1981|ADV BEGAN: |ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/04/1981|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Approved]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 1.00000 acre-feet
SOURCE: Abes and Anchor Lakes
COUNTY: Summit

POINTS OF DIVERSION -- SURFACE:
(1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM
(2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
###IRRIGATION: Total: 562.00 acres Sole Supply: acres PERIOD OF USE: 05/10 TO 07/01

PLACE OF USE OF CURRENT RIGHT*****

	NORTH-WEST≈ NW NE SW SE	NORTH-EAST≈ NW NE SW SE	SOUTH-WEST≈ NW NE SW SE	SOUTH-EAST≈ NW NE SW SE
Sec 13 T 1S R 5E SLBM	* : : : *	* : : X: X*	* : : : *	* : : : *
Sec 14 T 1S R 5E SLBM	* : : : X*	* X: : X: *	* : : : *	* : X: : *
Sec 18 T 1S R 6E SLBM	* : : X: X*	* : : : *	* X: X: X: *	* X: : : *

*****P R O P O S E D E X C H A N G E*****

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION: 0.75 Miles NW from Oakley

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 1270 ft E 1716 ft from NW cor, Sec 19, T 1S, R 6E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 190 to ft. YEAR DRILLED: 1982 WELL LOG? Y WELL ID#: 12335

*****E N D O F D A T A*****